Application No.

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE F	OR OFFICE USE ONLY
Date of Filing in State Engineer's Office	JAN 2 8 2010
Date of 1 ming in state Engineer's Office	
Returned to applicant for correction	3
Corrected Application filed	Map filed MAR 22 1990 under 5 39 7 8
Southern Nevada Water Authority ("SNW of Nevada	/A"), a quasi-municipal corporation and political subdivision of the State
1001 S. Valley View Blvd.	of Las Vegas
Street Address or P.O. Box	City or Town
Nevada, 89153	hereby make(s) application for permission to appropriate the
State and ZIP Code	
public waters of the State of Nevada, as hereinafte	er stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or association, give r	names of members.)
SNWA was formed in 1991 pursuant to Nevada Revi	·
	
1. The source of water is underground (Railroad Va	illey (North) - HA 173b)
Na	ame of the stream, take, underground, spring or other sources.
2. The amount of water applied for is 10.0 cfs	
	One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the number of acre-	feet
3. The water is to be used for municipal and domest	ric .
	er, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for;	•
(a) Irrigation, state number of acres to be irrigated	
45 m. 4	
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	

Revised 07/09

course and distance to a found section corner. If on unsurveyed land, it shoul		
of said Section 6 horse N 41 de annual 11 21 N N 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2		
of said Section 6 bears N. 41 degrees 11' 31" W. a distance of 3852 feet.		
6. Place of use: (Describe by legal subdivision. If on unsurveyed land	i, it should be so stated)	
	3.040), Lincoln County (as defined in NRS 243.210-243.225),	
Nye County (as defined in NRS 243.275-243.315) and	White Pine County (as defined in NRS 243,365-243,385).	
7. Use will begin about January 1	and end about December 31 of each year.	
Month and Day 8. Description of proposed works. (Lindow the provide)	Month and Day ons of NRS 535.010 you may be required to submit plans and	
specifications of your diversion or storage works he	State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes,	
drilled well with a pump and motor, etc.)		
Water will be diverted via well, pump, pipeline, pump	ing station, reservoirs and distribution system.	
9. Estimated cost of works; \$2 million		
10. Estimated time required to construct works: 10 Y	CACS (If the well is complete, describe works.)	
11. Estimated time required to complete the application	•	
provide a detailed description may cause a delay in processing.)	ject and its water usage (use attachments if necessary): (Failure to	
• • • • • • • • • • • • • • • • • • • •	to beneficial use within the Southern Nevada Water Authority	
and the Lincoln County Water District service territories. The approximate number of persons to be served is 2 million		
and is estimated to be 3.851 million by 2050.		
13. Miscellaneous remarks:		
Please see map filed under Application Number 53978		
Z-case 335 true trice trices Application (Adminer 339/8	Σ.	
	Paul G Taggart, Esq., Agent	
paul@legaltnt.com	Type or print name clearly	
E-mail Address	Signature, depirease or agent	
775-882-9900 Phone No.	Taggart & Taggart, Ltd.	
A MANUEL TO.	Company Name	
APPLICATION MUST BE SIGNED	108 N. Minnesota St.	
BY THE APPLICANT OR AGENT	Street Address or PO Box	
	Carson City, NV 89703	
P. John CONTINCTINE	City, State, ZIP Code	
Revised 07/09 \$300 FILING FEE AND SUPPORTING	MAP MUST ACCOMPANY APPLICATION	

Protested: See List in Protest File